

PTO/SB/21 (05-03)

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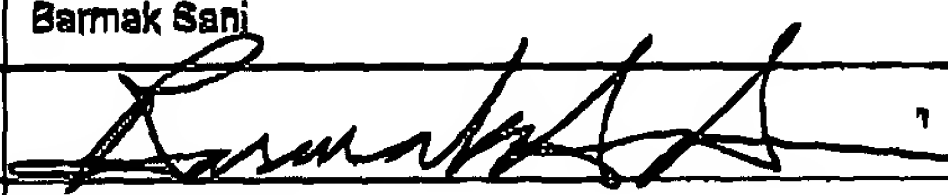
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<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	09/808,097	
	Filing Date	March 13, 2001	
	First Named Inventor	Rabkin, Peter	
	Art Unit	2812	
	Examiner Name	Savitri Mulpuri	
Total Number of Pages in This Submission	9	Attorney Docket Number	00939A-079310US

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Firm or Individual	Townsend and Townsend and Crew LLP Barmak Sani Reg. No. 45,068
Signature	
Date	June 24, 2003

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Atty Docket No. 00939A-079310US

PTO FAX NO.: 703-308-7722

ATTENTION: Examiner Savitri Mulpuri  
TELEPHONE NO.: 703-305-5184

Group Art Unit 2812

**OFFICIAL COMMUNICATION**  
**FOR THE PERSONAL ATTENTION OF**  
**EXAMINER Savitri Mulpuri**

**CERTIFICATION OF FACSIMILE TRANSMISSION**

I hereby certify that the following documents in re Application of Peter Rabkin et al., Application No. 09/808,097, filed March 13, 2001 for TRANSISTOR WITH ULTRA-SHORT GATE FEATURE AND METHOD OF FABRICATING THE SAME are being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Document(s) Attached

1. Transmittal Form (1 p)
2. Amendment (7 pp)
3. This Facsimile Transmittal (1 p)

Number of pages being transmitted, including this page: 9

Dated: June 24, 2003

  
Eleanor J. Taylor

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**TOWNSEND and TOWNSEND and CREW LLP**  
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By: Eleanor J. Taylor

*Sav*  
*#125/C*  
**PATENT**  
Attorney Docket N : 00939A-079310US  
Client Ref. No.: P01HE428D/US  
*6/30/03*  
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

Peter Rabkin et al.

Application No.: 09/808,097

Filed: March 13, 2001

For: TRANSISTOR WITH ULTRA-  
SHORT GATE FEATURE AND  
METHOD OF FABRICATING THE  
SAME

Examiner: Savitri Mulpuri

Technology Center/Art Unit: 2812

**AMENDMENT**

*Please*  
*alter*  
*credit*  
*6/27/03*  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Further to a telephone conference between the undersigned and Examiner Mulpuri  
initiated by Examiner Mulpuri on June 23, 2003, the Applicants provide the following  
amendments and remarks:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this  
paper.

Remarks begin on page 6 of this paper.